



EQUIPMENT CORPS INC. ON

1256 ARVIN AVE

STONE CREEK, ONTARIO

L8E 0H7

TEL: 905-545-1234 FAX: 905-545-1270

## INVOICE: 221942

CUSTOMER #: 4543

BILLING TEL: 905-738-1400

SITE TEL: 905-738-1400

SALESMAN: UNASSIGNED

CUSTOMER PO: 24-277-R026

CONTRACT#: 99728

INVOICE DATE: 12/30/2024

### BILL TO:

CON-SULT MECHANICAL INC.

54 AUDIA CT

UNIT 2

CONCORD ON L4K 3N4

### SHIP TO:

CON-SULT MECHANICAL INC.

54 AUDIA CT

UNIT 2

CONCORD ON L4K 3N4

TERMS: NET 30 DAYS

GST/HST #: R122994759

| RENTAL#                                                                                           | QTY      | DESCRIPTION                   | STATUS | EXTENDED AMT    |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------|--------|-----------------|
| 34N018                                                                                            | 1.00     | 258 PIPE CUTTER 2-1/2" - 8"   | OUT    | \$375.00        |
| SER#: 34N018<br>DATE OUT: DEC 03/24 8:00AM DATE DUE: DEC 31/24 8:00AM<br>RENTAL PERIOD: 4 WEEK(S) |          |                               |        |                 |
| 1672FRENTAL                                                                                       | 1.00     | ROLLERS FOR 258 PIPE CUTTER   | OUT    |                 |
| DATE OUT: DEC 03/24 8:00AM DATE DUE: DEC 31/24 8:00AM<br>RENTAL PERIOD: 4 WEEK(S)                 |          |                               |        |                 |
| 1672FRENTAL                                                                                       | 1.00     | FOOT PUMP FOR 258 PIPE CUTTER | OUT    |                 |
| DATE OUT: DEC 03/24 8:00AM DATE DUE: DEC 31/24 8:00AM<br>RENTAL PERIOD: 4 WEEK(S)                 |          |                               |        |                 |
| 34Z050                                                                                            | 1.00     | ADAPTOR - 774 SQUARE DRIVE    | OUT    | \$25.00         |
| DATE OUT: DEC 03/24 8:00AM DATE DUE: DEC 31/24 8:00AM<br>RENTAL PERIOD: 4 WEEK(S)                 |          |                               |        |                 |
| SUBTOTAL RENTALS:                                                                                 |          |                               |        | \$400.00        |
| TAXES                                                                                             | TAXABLE  | AMOUNT                        |        |                 |
| HST 13%                                                                                           | \$400.00 | \$52.00                       |        |                 |
| SUBTOTAL TAXES:                                                                                   |          |                               |        | \$52.00         |
| GRAND TOTAL:                                                                                      |          |                               |        | <u>\$452.00</u> |